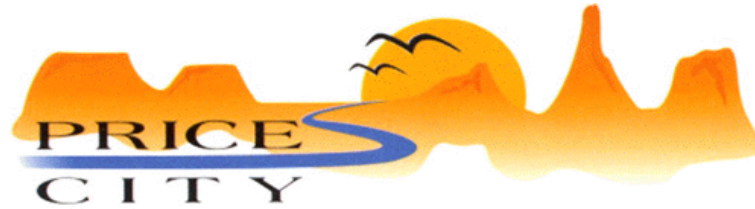


Chairman
ROBERT OLIVER

City Attorney
NICK SAMPINOS

Community Director
NICK TATTON

City Recorder
SHERRIE GORDON



Commission

JUDY BEACCO
NANCY BENTLEY
DALE EVANS
ROBERT OLIVER
RICHARD ROOT
FRANKIE SACCO
JAN YOUNG
ERROLL HOLT, ALT.

PRICE CITY PLANNING COMMISSION

phone: (435) 636-3184 · Fax: (435) 637-2905

185 E. Main - P.O. Box 893

Price, Utah 84501

PLANNING AND ZONING AGENDA

04/06/2015

THE PRICE CITY PLANNING AND ZONING COMMISSION WILL HOLD THEIR REGULARLY SCHEDULED MEETING ON THE ABOVE DATE AT 6:00 PM IN THE PRICE CITY HALL COUNCIL CHAMBERS (ROOM 104). THE PLANNING AND ZONING COMMISSION CHAIRMAN RESERVES THE RIGHT TO MODIFY THE SEQUENCE OF AGENDA ITEMS IN ORDER TO FACILITATE SPECIAL NEEDS.

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. MINUTES OF March 23, 2015
4. PUBLIC COMMENT ON AGENDA ITEMS
5. GENERAL BUSINESS
 - a. GENERAL PLAN REVIEW. Review and updates considered for Chapter 5 of the Price City General Plan, Transportation.
 - b. REAL PROPERTY PURCHASE REQUEST. Continued review and discussion regarding proposal by Kerry Jensen to consider surplus and sale of real property located at approximately 850 N 100 East.
6. CONDITIONAL USE PERMIT
 - a. SKIN ART, TATTOO, PIERCING LAND USE. Consideration and possible approval of a skin art, tattooing and piercing land use located at 585 East Main Street within the Commercial 1 (C-1) zoning district called Halo's and Horns, David Lee Whittemoore.
7. UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact, City Recorder, Sherrie Gordon at 185 E. Main, Price, Utah - Telephone 636-3183 at least 24 hours prior to the meeting. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

**PRICE CITY PLANNING AND ZONING MEETING
MINUTES OF MARCH 23, 2015**

PRESENT: Commissioners:

Judy Beacco
Nancy Bentley
Dale Evans
Richard Root
Frankie Sacco
Jan Young

Nick Tatton, Community Director (via phone)
Sherrie Gordon, City Recorder

EXCUSED: Commissioner Robert Oliver

OTHERS PRESENT: Wayne Clausing, April Alida Farlino, Dave Reay, and Kevin S. Provance

1. In the absence of Chairman Oliver, Vice Chair Sacco called the meeting to order at 6:00 P.M. She led the Pledge of Allegiance.
2. Roll was called with the above Commissioners and staff in attendance.
3. MINUTES OF January 26, 2015 -
MOTION. Commissioner Evans moved to approve the minutes of January 26, 2015 as presented. Motion seconded by Commissioner Bentley and carried.
4. PUBLIC COMMENT ON AGENDA ITEMS – No public comment was received.
5. GENERAL BUSINESS –
 - a. GENERAL PLAN CHAPTER 4 REVIEW - No review at this time.
6. CONDITIONAL USE PERMIT –
 - a. GYMNASIUM AND ATHLETIC CLUB LAND USE. Consideration and possible approval of a recommendation that the Price City Council provide final approval for a Gymnasium and Athletic Club land use at 91 East Main Street within the Commercial 1 (C-1) zoning district, thoughER, LLC., April Farlino.

A Conditional Use Permit (CUP) application was submitted by April Farlino for a women’s Gym called thoughER , LLC located at 91 East Main Street within the Commercial 1 (C-1) zoning district. Nick Tatton provided the following information to the Commission: The general land use evaluation criteria is listed in Section 11.1 of the Price City Land Use Management and Development Code (Code), the specific land use evaluation criteria/land use checklist is in Section 11.1.m of the Code. The land use, Gymnasiums and Athletic Clubs, is a conditional use and listed in Section 11.3.10.6.1 of the Code.

The planning commission discussed the land use in detail with the applicant. Vice Chair Sacco read aloud the following conditions of approval:

- a. Inspection of the building by the Price City Building Inspector and Price City Fire Chief for building and occupant safety and code compliance and completion of all improvements and actions recommended and stemming from the inspections finding that inspected and safe buildings protect the health, safety and welfare of the community.
- b. No on street parking by owners or employees of the business finding that increased access to on street parking within the commercial business district improves commercial activity in the community.
- c. No parking within the alleyway by owners, employees or customers finding that the alleyway is primary access point for public safety and utility access.
- d. No conditions at the property or structure that violation the Price City Property Maintenance Code finding that properly maintained property and structures protect area property values and is consistent with the goals in the Price City General Plan.

The Planning Commission acknowledged that the applicant is aware of the conditions of approval, understands the conditions of approval and intends to comply with the conditions of approval.

MOTION. Commissioner Young moved to recommend approval of the Conditional Use Permit by the Price City Council for thoughER, LLC. Seconded by Commissioner Bentley and carried.

- b. **MOBILE FOOD TRUCK LAND USE.** Consideration and possible approval of a mobile food truck location at approximately 1250 East Main Street within the Commercial 1 (C-1) zoning district, The Hideout, Dave Reay.

A Conditional Use Permit (CUP) application was submitted by Dave Reay for a mobile food truck vending operation called “The Hideout”. Nick Tatton provided the following information to the Commission: General land use evaluation criteria is listed in Section 11.1 of the Price City Land Use Management and Development Code (Code), specific land use evaluation criterion and the land use checklist are listed in Section 11.1.m of the Code. It was noted that the applicant chose to only submit an application for one (1) location of operation, staff advised the applicant to submit multiple locations on one application as additional locations will require additional permit applications, consideration and possible approval. The land use, eating places, food vending trucks – temporary or permanent street and sidewalk vending operations, is conditional and listed in Section 11.3.4.14.1 of the Code and contains the following specific requirements as they relate to a mobile food vending truck:

- Truck not to be parked in one location exceeding thirty (30) days.
- No overnight parking of truck.
- All food prepared on-site, in truck, no prepared off-site in commissary or other prep area;
- Truck to be self-contained for water and fuel, etc. No connection to outside services. Must have hot water available within truck
- Minimum distance between vending truck locations of five-hundred feet (500’) and no trucks within five-hundred feet (500’) of a public or private school.
- Must have written permission from property owner for parking location.
- Must provide garbage and trash receptacles and services to receptacles daily.
- If seating is provided adjacent to truck, must provide parking and restroom facilities for customers consistent with other Code requirements for on-premises eating places.
- No drive through window permitted to be operated from mobile food vending truck.
- Signage on truck only, no other signage permitted.
- Truck must have own lighting, no additional exterior lighting is permitted.
- Hours of operation limited to 6:00am to 10:00pm and may be further restricted based on location of truck and adjacent land uses.

Staff recommends approval of the conditional use permit for the site applied for based upon the following conditions of approval:

- a. Full and ongoing compliance with each land use requirement for food vending trucks listed in Section 11.3.4.14.1 of the Code, indicated below, finding that compliance with Code requirements promotes and maintains an orderly community and is consistent with the goals in the Price City General Plan.
 - i. Truck not to be parked in one location exceeding thirty (30) days.
 1. As a temporary use, truck to come-and-go from location, on-site time is limited to no more than fourteen (14) days per parking period with a minimum of thirty (30) days between parking periods.
 - ii. No overnight parking of truck.
 1. This includes trailer and associated equipment.
 - iii. All food prepared on-site, in truck, no prepared off-site in commissary or other prep area.
 - iv. Truck to be self-contained for water and fuel, etc. No connection to outside services. Must have hot water available within truck.
 - v. Minimum distance between vending truck locations of five-hundred feet (500’) and no trucks within five-hundred feet (500’) of a public or private school.
 - vi. Must have written permission from property owner for parking location.
 - vii. Must provide garbage and trash receptacles and services to receptacles daily.
 1. Must provide a minimum of two (2) garbage cans in the minimum size of thirty-two (32) gallon capacity.
 2. Other adjacent dumpster locations not permitted for use.
 - viii. If seating is provided adjacent to truck, must provide parking and restroom facilities for customers consistent with other Code requirements for on-premises eating places.
 1. No seating or tables permitted finding that no restrooms and no permanent parking is installed or developed at the site nor included in the site plan submitted with the application.
 - ix. No drive through window permitted to be operated from mobile food vending truck.
 - x. Signage on truck only, no other signage permitted.
 - xi. Truck must have own lighting, no additional exterior lighting is permitted.
 - xii. Hours of operation limited to 6:00am to 10:00pm and may be further restricted based on location of truck and adjacent land uses.

- b. Must provide temporary off street parking in a temporary surface, such as gravel road base or asphalt millings, to accommodate a minimum of four (4) customer passenger vehicles spaces including ADA access finding that [temporary] surfaced off-street parking mitigates mud and debris track out to Main Street.
- c. No conditions at the site or property that violate the Price City Property Maintenance Code finding that properly maintained properties protect property values and is consistent with the Price City General Plan.
- d. Acknowledgement by the applicant that he is aware of the conditions of approval, understands the conditions of approval and intends to comply with the conditions of approval and that the approval is for the 1250 East Main Street site only; no other sites are approved at this time based on the application submitted.

Mr. Rea voiced his disapproval of Price City's process and his intent not to comply with the conditions of approval and left the meeting without further discussion with the Commission regarding the proposed land use.

MOTION. Commissioner Root moved to recommend denial of the Conditional Use Permit by the Price City Council for The Hideout Food Truck based on Section 7.1.7.2 of the Code. "The applicant cannot or does not give the Planning and Zoning Commission reasonable assurance that the conditions imposed incident to issuance of a conditional use permit will be complied with". Motion seconded by Commissioner Evans and carried.

- c. **ELECTRIC VEHICLE CHARGING STATION.** Consideration and possible approval of an electric vehicle charging station at 782 Price River Drive, within the Commercial 1 zoning district, Tesla Motors.

A Conditional Use Permit (CUP) application was submitted by Andrea Mansour, Agent for Tesla for development of an electric vehicle charging station, specific to Tesla vehicles. General land use evaluation criteria is listed in Section 11.1 of the Price City Land Use Management and Development Code (Code), specific land use evaluation criteria and the land use checklist are listed in Section 11.1.m of the Code. The land use, Electric vehicle group and individual charging stations and CNG vehicle filling stations, is conditional and listed in Section 11.6.15.5 of the Code.

The planning commission discussed the location and placement of protective bollards around the equipment located within the parking lot. The site plan indicates only a couple of bollards. The applicants' representative provided details on the fencing and existing bollards and experience in other installations they have had. The Commission was satisfied that the existing plan provided adequate protection to the equipment and the public.

Vice Chair Sacco read aloud the following conditions of approval:

- a. Price City and Price City contractor, if any, perpetual access to electrical equipment for maintenance of the public electrical infrastructure finding that access is required to maintain the public electric system to mitigate outages.
- b. No Price City service or maintenance on any Tesla owned equipment finding that private electric service equipment is not the responsibility of Price City to maintain.
- c. Submission of written confirmation from the private property owner indicating authorization and authority for placement of Tesla equipment on private property finding that private property rights are protected.
- d. No enforcement of parking restrictions, if any, by Price City on private property owned, occupied or used for electric vehicle charging by Tesla or impacting landlord property finding that private property parking and vehicle restrictions are the responsibility of the private property owner(s) those authorized to use the property.
- e. Pedestrian lighting to be LED fixtures finding that LED fixtures are energy efficient and reduce overall community electrical load and costs.
- f. Wood fencing on Tesla equipment to be regularly maintained and treated to mitigate any potential condition that may place the wood in violation of the Price City Property Maintenance Code.
- g. Informational sign to be placed on fencing around equipment indicating emergency and/or service contact information finding that local service and maintenance may not be available to mitigate service, vandalism, graffiti, etc. issues.
 - i. Optional submission of evidence of local service and maintenance provider to mitigate service, vandalism, graffiti, etc. issues.
- h. Placement of at least one garbage can adjacent to charging station and regular service for garbage can to accommodate charging station users finding that proper collection and disposal of garbage, rubbish and debris mitigates scatter and is consistent with the Price City General Plan.
 - i. Optional submission of evidence of use of adjacent garbage facilities finding that proper collection and disposal of garbage, rubbish and debris mitigates scatter and is consistent with the Price City General Plan.
- i. Price City electrical distribution system upgraded to accommodate Tesla electrical loads and system impact, at Tesla expense, consistent with approved engineering design by Price City and Price City's contractor, Rocky Mountain Power, finding that electrical system upgrade is necessary to serve the electrical load and mitigate any electrical service impact to other system users connected to the system.
- j. Completion and approval of a UDOT right-of-way encroachment permit in conjunction with the Price City Engineering finding that the permit must be obtained for placement of electrical equipment within the UDOT right-of-way, as indicated on the submitted site plan.

- k. Procurement of a Price City building permit and all construction and development completed under the auspices of the building permit finding that construction and development that is properly permitted and inspected protects the health, safety and welfare of the community.
- l. Development consistent with requirements for development within the flood plan and any direction from the Price City Engineer finding that development within the flood plan includes special requirements.
- m. No conditions at the site or structures that violate the Price City Property Maintenance Code finding that properly maintained property and structures protect area property values and the location is on a main community entrance.

Kevin S. Provance representing Black & Veach Engineering/Tesla Motors confirmed he is aware of the conditions of approval, understands the conditions of approval and intends to comply with the conditions of approval. Mr. Provance asked for details regarding the permit protest period in Price City. Mr. Tatton confirmed that the protest period for any approval is thirty (30) days, as indicated in the Code.

MOTION. Commissioner Bentley moved to recommend the Price City Council approve the Conditional Use Permit for Tesla as applied for and with the conditions indicated. Seconded by Commissioner Young and carried.

7. UNFINISHED BUSINESS – No unfinished business discussed.

Meeting adjourned at 6:29 p.m. pursuant to a motion by Commissioner Beacco. Motion seconded by Commissioner Root and carried.

APPROVED: _____
Frankie Sacco, Vice Chair

ATTEST: _____
Sherrie Gordon, Price City Recorder

PRICE CITY GENERAL PLAN

CHAPTER 5 Transportation



KEY POINTS

- Transportation Master Plan
- Public Transit Issues
- Price City Streets Map
- Alternative Modes
- Transportation Goals

5.1. INTRODUCTION

The effectiveness and functionality of the transportation system and how it services population growth has significant impact on the community. The City plans to develop and maintain a system that is efficient and compliments the quality of life in Price.

5.2. TRANSPORTATION MASTER PLAN

It is the intent of the City to continue to utilize the Price City Transportation Master Plan developed in conjunction with the Utah Department of Transportation. Planning and providing for safe and efficient transportation is the chief objective of the plan. The Master Plan is a vital appendix to this chapter (See Appendix C).

A transportation master plan includes planning for the flow of traffic on and the use of city streets. In the streets component of a transportation plan, policies are established which foster a safe and effective street system, classify streets according to their intended function, establish street design requirements, and identify areas where street improvements are needed. Exhibit 5, below, shows the existing and intended use of Price City streets by classification.

Goals for improving and developing necessary transportation infrastructure are outlined in a master plan. The following transportation focus issues relating to streets and vehicular traffic are included in the goals of the Price City plan:

Street Improvement Focus Issues

1. Highway improvement, including increased efforts to potentially make U.S. Highway 6 into an interstate freeway.
2. Install street improvements throughout the community, including:

PRICE CITY GENERAL PLAN

CHAPTER 5 Transportation



- a. Install / replace sidewalks where needed
- b. New pavement and improvements on residential streets
- c. Install more residential street lights
3. Develop an east side plan for better connectivity, including the construction of new street connections, including:
 - a. Meads Wash road, between Main Street and Cedar Hills Drive (with light)
 - b. 400 North to Cedar Hills Drive, at Sagewood Road
 - c. Ridge Road to Cedar Hills at 300 North, swerve along and down the hill
 - d. Connect Ridge Road to 400 North at Sagewood Road
 - e. New USU-E Research Park road between Cedar Hills Drive and new extended Homestead Blvd
 - f. Extend 300 North to new Research Park road
 - g. Extend Homestead Blvd. between Sagewood Road and Airport Road
 - h. Extend 200 South to Airport Road
 - i. Extend 400 South to Main Street
 - j. Connect 200 South to 400 South at about 900 East
 - k. New 1900 East between 800 North and Airport Road
 - l. Create separate connection of Fairgrounds Road and Westwood Blvd, and another separate connection of Hospital Drive to Westwood Blvd
(See Exhibit 5, Streets Master Plan Map)

Additionally, open space areas around the City should be reviewed to determine needs for possible access and improved traffic flow.

5.3. PUBLIC TRANSIT

Planning for mass transit systems and/or transit assistance programs, such as bus, rail and air traffic systems, is another important component to be included in the Price City Transportation Master Plan. This area of transportation has much potential for further development in Price, and the surrounding area served commercially by Price City.

As a community grows and improves, greater emphasis and desire is placed on the development of public transit systems. Focus issues needing further development in relation to public transit systems in Price include:

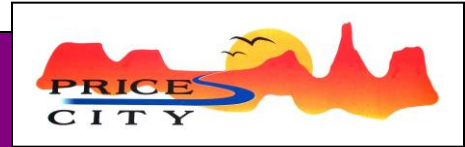
- Developing a public transit system between Helper, Price and Wellington,
- Placing more emphasis on the development and use of the airport,
- Developing a bus station in Price, and
- Developing a train station in Price.

5.4. ALTERNATIVE MODES

Alternative modes of transportation are strongly encouraged in Price. Promoting diversity in types of transportation was identified as an important issue in the recent plan update process.

PRICE CITY GENERAL PLAN

CHAPTER 5 Transportation



A system of bicycle routes and pedestrian pathways is planned throughout the City to allow for easy access and connection to most areas of the City. Focus issues include:

1. Create a bike lane on a roadway loop, starting at Main Street and 300 East, heading north to 800 North, then east to Cedar Hills Drive, then south to 100 North, and west to 300 East.
2. Identify additional future bicycle routes throughout the city.
3. Identify routing for an ATV trails plan, with connections into town from the north end to the south end.



For more information, see Chapter 7, Parks and Recreation, and Exhibit 6, Parks, Recreation and Trails Map.

PRICE CITY GENERAL PLAN

CHAPTER 5 Transportation

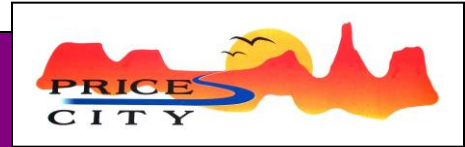


EXHIBIT 5. STREETS MASTER PLAN MAP

(Insert 11x17 map here)

PRICE CITY GENERAL PLAN

CHAPTER 5 Transportation



CHAPTER 5 - TRANSPORTATION GOALS

Goals	Strategies	Actions	Timing	Agency
1. Promote a balanced transportation system that serves the diverse needs of the community.	A. Encourage and assist efforts to cause Highway 6 to become an interstate freeway.	i. Meet with state and federal agency representatives on strategic methods to meet this objective.	Ongoing	City Council, Public Works Director
		ii. Dedicate necessary resources, where possible, to meet this objective.	Ongoing	City Council
	B. Plan for and fund street improvements for non-conforming streets.	i. Install full street improvements and street lights where needed.	0-10 years	City Council, Public Works
	C. Prepare and prioritize plans for new roadway connections in the community.	i. Construct 1900 East to connect to Airport Road.	0-5 years	Public Works
		ii. Plan the construction of other city road connections (see page 5-2).	Ongoing	Public Works
		iii. Review opens space areas for possible needs for additional roadway connections.	Ongoing	Public Works
	D. Promote increased use of the airport.	i. Develop an airport promotional plan in conjunction with Carbon County Economic Development, and state and federal aviation agencies.	0-2 years	City Council, Community Director, Public Works
		ii. Promote the airport as "Eastern Utah Regional Airport".	Ongoing	City Council, Community Director, Public Works
		iii. Add signage to promote access to the airport	0-5 years	Public Works
2. Encourage and promote opportunities for alternative modes of transportation which are safe, convenient, and environmentally sensitive.	A. Develop a recreational trails system linking the parks and various areas of town, including trails for cyclists, pedestrians, equestrians and OHVs.	i. Adopt and implement a detailed Trails System Master Plan, planning and identifying priority trail projects, including ATV routes.	0-5 years	City Council, Community Director, Public Works
		ii. Work closely with Carbon County and regional recreational trail organizations.	Ongoing	Community Director, Public Works

PRICE CITY GENERAL PLAN

CHAPTER 5 Transportation



CHAPTER 5 - TRANSPORTATION GOALS

Goals	Strategies	Actions	Timing	Agency
2. (cont.) Encourage and promote opportunities for alternative modes of transportation which are safe, convenient, and environmentally sensitive.		iii. Seek available funding for trails development from state, federal and other resources.	Ongoing	Community Director, Public Works
		iv. Construct trails in areas identified in this plan (See Exhibit) and further planned and/or amended in the Trails System Master Plan.	Ongoing	Public Works
		v. Work to extend the Price River trail.	Ongoing	Public Works
	B. Develop a public transit system between Helper, Price and Wellington	i. Meet with state and federal transportation agency representatives on developing a regional bus / transit system.	0-10 years	City Council, Public Works Director
		ii. Dedicate necessary resources, where possible, to meet this objective.	Ongoing	City Council
		iii. Incorporate the Public Services Transit Plan into city goals and plans.	0-5 years	City Council, Public Works Director
	C. Encourage train transportation to take on a greater role in Price.	i. Meet with the relevant railroad companies, state and federal agency representatives on developing a train station in Price.	0-10 years	City Council, Public Works Director
		ii. Dedicate necessary resources, where possible, to meet this objective.	Ongoing	City Council
		iii. Develop a park and ride to encourage transit to Green River, working with UDOT, the County and other agencies.	0-10 years	City Council, Public Works
3. Prepare, adopt and implement a Transportation Master Plan.	A. Using a public involvement process, prepare a master plan including all aspects of transportation.	i. Create a steering committee including transportation professionals to determine broad category elements to include in the Master Plan.	0-10 years	City Council, Public Works
		ii. Maintain and update the Transportation Master Plan.	Ongoing	City Council, Public Works

OMayor
JOE L. PICCOLO
City Attorney
NICK SAMPINOS
Community Director
NICK TATTON
City Recorder
SHERRIE GORDON
Public Works Director
GARY SONNTAG




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Price City Planning & Zoning Commission

Planning & Zoning Commissioners
ROBERT OLIVER, CHAIR
FRANKIE SACCO, VICE CHAIR
JUDY BEACCO
DALE EVANS
NANCY BENTLEY
RICHARD ROOT
JAN YOUNG
ALTERNATE: ERROLL HOLT

DATE: MARCH 10, 2015

TO: PRICE CITY PLANNING & ZONING COMMISSION

FROM: NICK TATTON, PRICE CITY 

RE: REAL PROPERTY SALE REQUEST

Please find attached a request from four (4) property owners: (1) Craig Daniels; (2) Kerry Jensen; (3) Terry Houser; and, (4) Toni Sampinos, asking that portions of a parcel of property owned by Price City be declared surplus to the needs of Price City and offered for sale. The Price City owned property is commonly referred to as the "Old Olsen Reservoir" property and is located in the vicinity of 850 North 100 East. In 2007 Price City completed and approved the Price City Real Property Management Policy that includes potential actions for all City owned property, in this case the overall property is identified as residential development if sold or retained for storm water management needs.

In the event the proposal is accepted the additional process for completion of the requested transaction, roughly, is:

1. The City Council, upon the recommendation of the Planning Commission, will identify the subject property as surplus to the needs of the City and authorize the procurement of bids on the property.
2. Applicant(s) to complete a survey and identify each parcel of land to be potentially sold with a legal description. From the survey and legal description the applicant(s) will need to have Quit Claim deeds prepared that can then be proposed to Price City.
3. The Planning and Zoning Commission will hold a public hearing regarding the actual potential surplus and sale of the real property and make a further recommendation to the City Council.
4. The City Council will hold a public hearing on the actual surplus and sale of the property, and then potentially accept any bids received and complete the sale.
5. The applicant(s) will be required to record the approved Quit Claim deeds timely.

In addition to the request from the adjacent land owners the following documents are attached:

1. Maps prepared by a surveyor showing a "straight" line proposal as requested by the planning commission.
2. Real property management decision tree.
3. Comments from Price City Public Works regarding property. Please note that these comments recommend NOT selling the property. Review the reasons for discussion with the applicant.

It is the recommendation of staff to discuss the proposal in detail with the applicant(s) and very clearly identify any recommendations for the city council.

*The planning commission also discussed extending the proposed purchase to the property limit on the west to create a full straight boundary along the north side. **That option is not represented here and has not been provided by the applicant as requested.** It may also be advisable to discuss “why” thirty-five feet (35’) of width is necessary as it appears that about 10 feet to 12 feet may accomplish the same result.*

RECOMMENDED MOTION(S):

1. TO RECOMMEND APPROVAL:

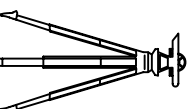
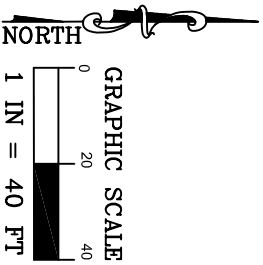
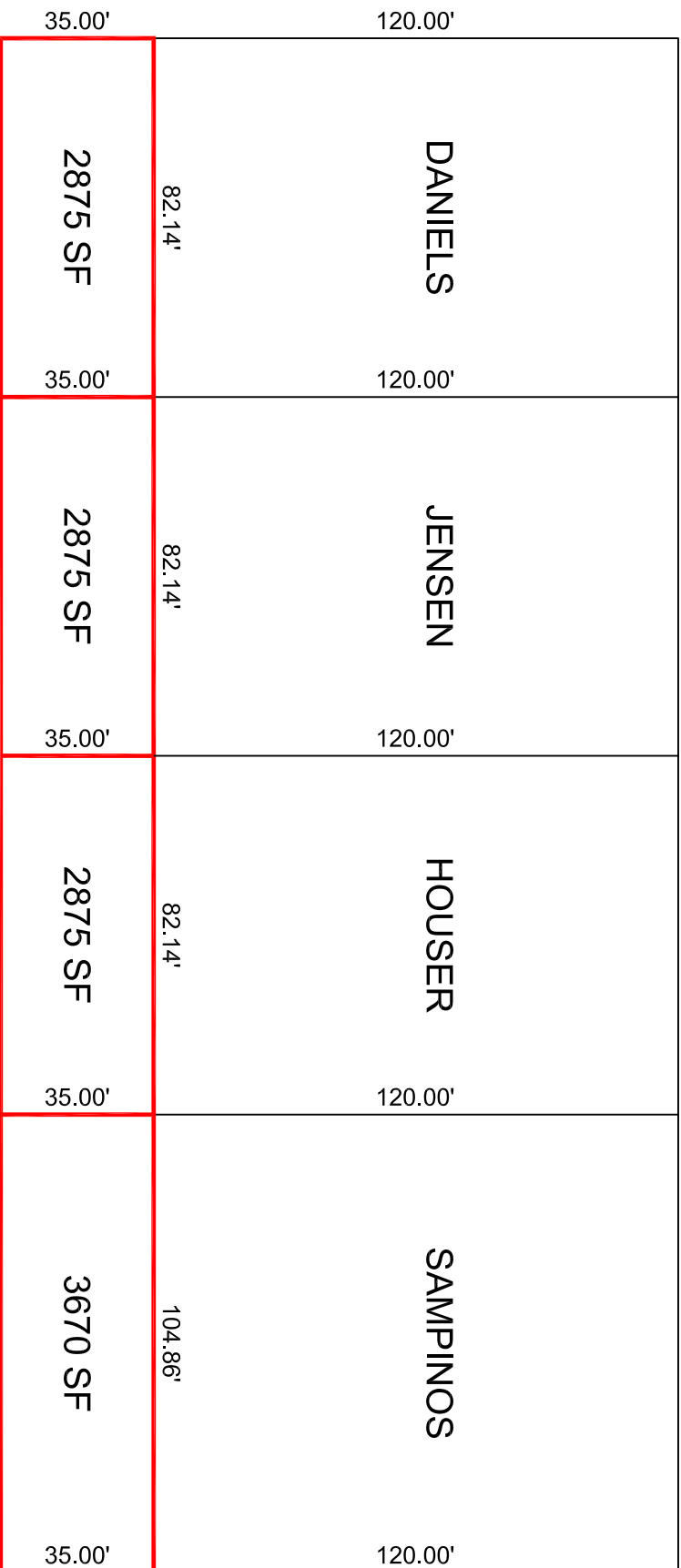
- a. Move to recommend that the Price City Council find the subject property surplus to the needs of the City and authorize the process for the sale of the subject property.
 - i. Exact orientation and limits or constraints on the approval need to be included.

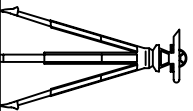
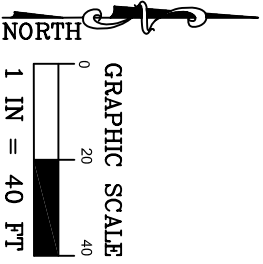
2. TO RECOMMEND DENIAL:

- a. Move to recommend that the Price City Council not find the subject property surplus to the needs of the City and not authorize the process for the sale of the subject property.

9TH NORTH

1ST EAST





WARE SURVEYING, L.L.C.

Updated: 03-10-15

Phone: 435-820-4335

Email: waresurveying@emerytel.com.net


Mayor
JOE L PICCOLO
City Attorney
NICK SAMPINOS
Community Director
NICK TATTON
City Recorder
SHERRIE GORDON
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JAN YOUNG
ALTERNATE: ERROLL HOLT

DATE: MARCH 30, 2015
TO: PRICE CITY PLANNING & ZONING COMMISSION
FROM: NICK TATTON, PRICE CITY 
RE: CUP –TATTOO BUSINESS

Please find attached a site plan regarding a Conditional Use Permit (CUP) for a Tattoo business land use within the Commercial 1 (C-1) zoning district located at 585 East Main Street. The general evaluation criteria for the land uses are listed in Section 11.1 of the Price City Land Use Management and Development Code (Code), the specific evaluation criteria/land use checklist is listed in Section 11.1.m of the Code. The land use is conditional based on Section 11.3.5.40, skin art, tattooing, piercing and body alteration. Additionally, the Code requires that the location be a minimum of one-half (1/2) mile from any other facility and that no sales of items that may be considered drug paraphernalia or items that subject the business to the Sexually Oriented Business (SOB) ordinance be authorized.

It is the recommendation of staff to thoroughly discuss the development with the applicant and provide a recommendation of final approval for the city council.

RECOMMENDED MOTION(S):

1. Move to recommend that the Price City Council provide final approval for business occupancy for a skin art, tattooing, piercing and body alteration land use at 585 East Main Street within the Commercial 1 (C-1) zoning district based on the general evaluation criteria for the land uses are listed in Section 11.1 of the Price City Land Use Management and Development Code (Code), the specific evaluation criteria/land use checklist is listed in Section 11.1.m of the Code, the conditional land use of skin art, tattooing, piercing and body alteration based on Section 11.3.5.40 of the Code and subject to the following conditions of approval:
 - a. Completion of building safety inspections by the Price City Building Inspector and Price City Fire Chief, prior to business occupancy, and compliance with all safety recommendations stemming from the review finding that properly inspected and updated commercial buildings protect the health, safety and welfare of the community.
 - i. Any building renovations to be completed under the auspices of a Price City Building Permit.
 - b. Completion of a written agreement between Halo's and Horns, David Lee Whitmore, and Price City regarding the restriction of sales of items that may be

- considered illicit drug paraphernalia or that would subject the business to the provisions of the SOB ordinance finding that a clear and written record of approved land use matters mitigates the potential for future misunderstandings.
- c. No activity or operations that may be considered in violation of any state statute or local municipal rule, regulation or ordinance finding that legally operating businesses provide economic value to the community and increase commercial activity
 - d. No on street parking finding that the ingress and egress from the parking lot is adjacent to an intersection and a blind vertical curve in Main Street. All parking to be maintained in the off street parking lot.
 - e. No signage, other than window signage depicted in application authorized finding that no sign plan has been submitted for review. Any additional business signage must be submitted for review and consideration and possible approval prior to installation.
 - f. Maintenance of all State of Utah and Southeastern Utah District Health Department permits, licenses and other requirements in good standing finding that properly licensed and permitted businesses protect the health, safety and welfare of the community.
 - g. No conditions at the property or structure that violate the Price City Property Maintenance Code finding that properly maintained properties protect area property values and is consistent with the Price City General Plan.
2. Move to acknowledge that the applicant, applicant's agents and representatives are aware of the conditions of approval, understand the conditions of approval and intend to comply with the conditions of approval.

Account No: _____
Business Activity: 8121
Fee: _____



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

☐ Renewal (check and show changes only on form below)

Business Information			
Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>Halos and Horn's</u>			
If Name Change, list previous name:			
Business Address: <u>585 E main street</u>		Suite/Apt. No.:	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: () <u>630-9083</u>	Business E-mail:	Business Fax:	
Mailing Address (if different)		City:	State: Zip Code:
Property Owner's Name: <u>Kerry Kromtel</u>		Property Owner's Telephone: <u>(435) 650-7193</u>	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Sole Proprietorship <input type="checkbox"/> LLC (Include copy of name registration with the State of Utah)			
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal		Building Occupancy Type:	
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input type="checkbox"/> Services <input checked="" type="checkbox"/> Other: <u>tattooing</u>			
Opening Date: <u>May 1st 2015</u> Business Hours: From <u>12pm</u> To <u>9pm</u> <u>M T W T F S S</u> SU (please circle)			
Detailed Description of Business: <u>Tattooing customers who want tattoo art.</u>			
Commercial Square Feet: <u>1800 sq ft</u>		No. of Mobile Home Spaces:	
No. of RV Spaces:			
State Sales Tax I.D. No. (Include copy or proof of exemption): <u>included</u>		Federal Tax I.D. No. (Include copy, if applicable): <u>included 41-3523240</u>	
State License No. (Include copy, if applicable):		State License Type:	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply. <input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Taxi Cab/Motor Carrier <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business			

NOTE: If applying for any of these businesses, other than an Eating Establishment, please complete the Consent to a Background/Criminal History Check form included with this application.

If applicant is a SOLE PROPRIETOR, complete this section.

Owner's Name: <u>David L. Whittemore</u>		
Owner's Address: <u>255 S 108W unit 4</u>		Suite/Apt. No.: _____
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>
Owner's Telephone: <u>(435) 630-9083</u>	Owner's E-mail: <u>davidwhittemore@gmail.com</u>	Owner's Fax: _____
Owner's Birth Date: <u>Aug. 21, 1960</u>	Owner's Drivers License No. (include state & provide copy): _____	

Manager Information (if applicable)

Manager's Name: <u>Rhiannon Willoughby</u>		
Manager's Address: <u>255 S 108W unit 4</u>		Suite/Apt. No.: <u>4</u>
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>
Manager's Telephone: <u>(435) 630-9083</u>	Manager's E-mail: <u>mama2diesel@gmail.com</u>	Manager's Fax: _____
Manager's Birth Date: <u>01-30-81</u>	Manager's Drivers License No. (include state): <u>22736581</u>	

If applicant is a CORPORATION, PARTNERSHIP, OR LLC, complete this section.

ALL OFFICERS (First/Middle/Last)	HOME ADDRESS (City, ST, Zip)	HOME TELEPHONE
1.		()
2.		()
3.		()
TITLE	DATE OF BIRTH (MM/DD/YYYY)	DRIVERS LICENSE NO. (Include copy)
1.	/ /	# ST
2.	/ /	# ST
3.	/ /	# ST

I am aware that this application does not constitute approval to operate a business. I hereby agree to conduct said business strictly in accordance with the laws and ordinances covering such business, and swear under penalty of law that the information contained herein is true.

David L. Whittemore 3/26/15
Signature of Owner/Agent Date
DAVID LEE, WHITTEMORE 3/26/15
Please Print Name Title

Please allow at least 10 working days for your application to be processed.

Office Use Only

Approvals:
Business Licensing: _____ Fire: _____ Inspection: _____
Police: _____ P & Z: _____ Other: _____
Date Approved: _____



PRICE CITY POLICE DEPARTMENT

910 NORTH 700 EAST
PRICE, UTAH 84501
(435) 636-3190

CONSENT TO A BACKGROUND/CRIMINAL HISTORY CHECK

I hereby consent to a background security and criminal history check to be performed by the Price City Police Department in connection with my business license application.

Dated this 26th day of March, 20 15.


Signature

David L. Whittemore
(Please Print Name)

Fee: _____



CONDITIONAL USE PERMIT APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable fees to: Price City Community Development Department, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3184.

Please check one.

- ☒ **New Business** (Complete boxes 1 through 13 on page 1, and all subsequent pages)
☐ **New Construction/Development** (Check all applicable boxes below and complete entire application)

Plan Phase:

- ☐ Concept
☐ Preliminary
☐ Final

PLEASE TYPE OR PRINT LEGIBLY.

Applicant Information					
1. Applicant's Name: <i>David L Whittemore</i>		2. Title: <i>Tattoo Artist</i>			
3. Applicant's Mailing Address: <i>255 S 100W</i>		4. Suite/Apt. No.: <i>4</i>			
5. City: <i>Price</i>	6. State: <i>UT</i>	7. Zip Code: <i>84501</i>			
8. County: <i>Carbon</i>		9. Telephone: (435) <i>630-9083</i>			
Project Information					
10. Name of Project (Business): <i>Halo's and Horn's</i>					
11. Address of Proposed Project: <i>585 E. main Street</i>					
12. Zone District (see attached zoning map):					
Nature of Proposed Work (Check all applicable items in boxes 13 through 16)					
13. <input type="checkbox"/> Sign <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential	14. <input type="checkbox"/> Zone Change <input type="checkbox"/> Storm Drainage <input type="checkbox"/> Street Work <input type="checkbox"/> Road Dedication <input type="checkbox"/> Water <input type="checkbox"/> Sewer	15. <input type="checkbox"/> Excavation <input type="checkbox"/> Fill Work <input type="checkbox"/> Building <input type="checkbox"/> Subdivision <input type="checkbox"/> Apartments <input type="checkbox"/> Electrical	16. <input type="checkbox"/> Industrial <input type="checkbox"/> Annexation <input type="checkbox"/> Flood Plain <input type="checkbox"/> Recreation <input type="checkbox"/> Street Opening <input type="checkbox"/> Demolition		
17. Quarter Section(s):	18. Section(s):	19. Township(s):	20. Range(s) & Base:		
21. Estimated Cost of Project: a) Site Work \$ _____ b) Buildings \$ _____ c) Other \$ _____ Total \$ _____		22. Electrical Load Sheet: (Attach preliminary and final to application)		23. Project Plans: <input type="checkbox"/> Plans Included <input type="checkbox"/> Attachments (Number) _____	

24. Brief Description of Project: Opening a tattoo shop to provide
art work on customers who desire tattoo
art ink work on their bodies).

25. Justification (Explain why this project is needed): To support my family
and get off of state assistance. So do fundraisers
for the Boy & girls club, Crisis center, and bring
business to our community.

26. Names and Addresses of Adjoining Property Owners, Lessees, Etc.:

NAME	ADDRESS (City, ST, Zip)	TELEPHONE
1.		()
2.		()
3.		()
27. Estimated Starting Date: / /	28. Estimated Completion Date: / /	29. Has P.R.W.I.D. Sewer Survey Been Submitted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

David Lee Whittemore
Signature of Property Owner

3/26/15
Date

DAVID LEE, WHITTEMORE
Please Print Name

Tattoo Artist
Title

Office Use Only

Recommendation of Planning and Zoning Administrator (Community Director):

- ☒ Approve
☐ Decline

Comments:

11.1 & 11.1.m - Eval. Criteria

11.3.5.40 = C - land use.

Signature: [Signature]

Date: 3-30-15

Requires:

- ☒ Building Permit - Any Renovations
☒ Conditional Use Permit
☐ Code Amendment
☐ Board of Adjustments Variance
☐ Flood Plain Development Permit
☒ Other: Busn. License

173



585 E Main St

15

This Building is 1800 SQ FT

EXIT

Room

Room

Clean Room

FIRE EXIT

Bath Room

Bath room

HANDICAP

Room

OFFICE

FIRE EXIT

FIRE EXIT

FIRE EXIT

room

585 E MAIN EXIT

1800 SQ FT

5 FT





Price City Building Department

(435)637-5010

Building Secretary - Kathy Sherman

Owner

David Whittemore

Address

585 East Main Street

Date

3/27/2015

Project Address 585 East Main Street

Builders Name

Builder Phone

Bld. Address

Lot Number

Subdivision

Permit Number

Footings Complete ☐

Foundation Complete ☐

Under Floor Plumbing Complete ☐

Rough Plumbing ☐ Drywall ☐

Stucco Lath ☐ Insulation ☐

Gas Line ☐ Grout ☐

Temporary Power ☐ Permanent Power ☐

Exterior Sheeting ☐

Reinspection ☐

Reinspect List

Special ☐

Special List

☐ No Evidence of Non-Compliance Observed

☒ Non-Compliance, Builder Will Comply Without Delay

☐ Dwelling Habitable but Completion of Certain Improvements will be Delayed by Conditions Beyond Control

Second Inspection ☐

Building enclosed, structural members still approved and roughing in for heating, plumbing and electrical work in places and visible

Third Inspection ☐

All dwelling construction, installation of equipment, utility connections and any specified accessory building grading drainage provisions, walks, drives, steps or retaining walls reported by the builder as complete in accordance with the conditions of the Certificate of Reasonable Value

NOTE TO BUILDER - Unapproved report left at site for builder's convenience is subject to change. Consult Building Department OFFICIAL REPORT

Itemized List

1. Fire extinguishers need to be hung.
2. Electrical light, switch and outlet covers.

Do Itemized List on Next Regular Inspection ☐

Itemized List Requires a Reinspection ☒

This Building is 18'00" x 54'00"

EXIT



585 € main exit

1900 Sq Ft

5'00"

Hal's
and
Horn's
585 E. Main

Limitless
Ink
Tattoo Shop
9 East Main St

5 East	.5
4 East	.4
3 East	.3
2 East	.2
1st East	.1 mile
0.0 mile stoplight Carbon Ave.	

KUSA
FM 100

ARIZONA

Driver License

Number 567 139573
Expires 08/02/2025
Date of Birth 08/02/1960
Issued 02/26/2001

DAVID LEE WHITTEMOORE
3442 SOUTH KOLB ROAD
TUCSON AZ 85730

Class D Sex M
Eyes BLU Height 5-09
Hair BR Weight 180

David Lee Whittemore



Friday, March 27, 2015

To whom it may concern, I *Kerry Krompel* am leasing my building at 585 E. Main Street to David Lee Whittemore. I am aware that he is planning on opening a tattoo shop at this location on May 1st 2015. If you have any questions please feel free to call me at 435-650-7193.

Thank you,

A handwritten signature in black ink, appearing to read "Kerry Krompel". The signature is written in a cursive, flowing style with a large initial "K".

SOUTHEASTERN UTAH
DISTRICT HEALTH DEPARTMENT
 28 S 100 E PO Box 800
 Price, Utah 84501 435-637-3671

CASH
RECEIPT

Date

3-24-15

086328

Received From

Halo & Horns

Address

David R Whittemore

Dollars \$

10000

For

Tattoo shop

ACCOUNT

HOW PAID

AMT. OF
ACCOUNT

CASH

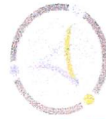
AMT. PAID

CHECK

BALANCE
DUEMONEY ORDER ☐
CREDIT CARD ☐

By

ch



AboveTraining.com
A BETTER LEARNING EXPERIENCE

Certificate of Training

Issued to **David Whittemoore**

***For successfully completing the
Bloodborne Pathogens Training for Body Artists
(Compliant with OSHA Standards)***

KY82-R5GNAN

Verification Number

Mar 13, 2015

Completion Date (Valid 1 year)

Vernon W. Stout, President



AboveTraining.com
A BETTER LEARNING EXPERIENCE



SOUTHEASTERN UTAH DISTRICT
HEALTH DEPARTMENT

ANNUAL Body Art Establishment Application: January 1 to December 31, 2015

Owner's Name: David L. Whittemore

Business Name: Halo's and Horn's

Business Street Address: 585 E. Main St.

City: Price State: UT Zip: 84501

Business Phone: (435) 630-9083 Hours of Operation: 12pm to 9pm

Billing Address (if different than above): Same as above

City: _____ State: _____ Zip: _____

Phone: () _____ - _____ Email: _____

EMAIL: davidwhittemore@gmail.com

How many artists will there be at this location? 1 as of now

How many square feet is the work area? 1800 sq. ft.

Describe sanitizing and safety procedures including which items will be used repeatedly and how they will be sterilized
(Please use another piece of paper)

Is there convenient access to toilet and hand washing facilities? Yes ☒ No ☐ - (Why _____)

Please draw a floor plan of the establishment (first time applicants only) or attach floor plans.

ALL BODY ARTISTS MUST PROVIDE PROOF OF VACCINATION FROM HEPATITIS B

**ALL BODY ARTISTS MUST PROVIDE PROOF OF BLOOD BORNE PATHOGEN TRAINING (FIRST TIME MUST BE TAKEN FROM
ABOVETRAINING.COM - THEREAFTER BODY ARTISTS MUST SHOW REGULAR TRAINING)**

Signature: David L. Whittemore Today's date: 3/24/15

Annual (Year-round) Body Art Establishments

FEE: \$100 (\$125 if received after Feb 1, \$150 if received after Mar 1)

Make checks payable to SEUDHD and send to:

SEUDHD - Body Art

Box 800

Price, UT 84501

Questions? 435-637-3671, email bbradfor@utah.gov or visit seuhealth.com

Please return or mail application to your local health department office.

pd-cash
3/24/15
ch

OFFICE USE ONLY

Permit # _____ Date Issued _____ Signature _____

Hepatitis B Confirmation _____ Date _____ Initials _____

Blood borne Pathogen Training _____ Date _____ Initials _____

Sanitation Procedures:

Kathleen Mikich-Ivie ~ Permanent Makeup / Tattoo Artist ~ 2880 W Hwy 31 ~ Huntington UT~ 84528

Single Use ointments

Single Use Ink cups

Single Use Sterilized prepackaged Needles, tubes, needle parts

Single Use paper towels and wipes

Machines and cords are covered with single use disposable covers

Gloves are worn during all procedures and replaced when needed

Protective eyewear is worn during procedures when deemed necessary

Ink and Ointments used during procedure are added to cups prior to procedure in a clean sterile area. If more is needed, gloves are removed, hands washed, cups filled in sterile area and a new pair of gloves are put on.

Machines, cords, chairs, sofa, tables, trays, sink and floor are sprayed and wiped down before and after every client using *Wavecide-01*® sterilant. *Wavecide-01*® sterilant is a 2.65% glutaraldehyde soaking solution.

If a blanket or pillow is used for client comfort it is washed immediately after the procedure.

Bio Waste is stored in a labeled foot pedal controlled trash can

Sterilization Process for Instruments & Equipment

3/24/15

To start the sterilization process on all reusable instruments and equipment you must first wash and scrub hands thoroughly, dry hands and then put on protective gloves. Then you get the instruments that have been used and have been soaking in a solution called sporex for 24 hours ready to be cleaned. They are to be scrubbed with a wire brush to remove any leftover ink and substances. After the instruments have been cleaned they are then set out to dry on a clean paper towel. They are then put into sterilization pouches and ready to sterilize in an autoclave sterilizer. The sterilizer is to be cleaned out first with a solution called wave-cide and distilled water. It is to be flushed out 2 to 3 times before it is ready to sterilize any instruments. After you have sterilized the instruments, you then put them away for the next use. Also the ultra-sonic machine is cleaned with a solution calledalconox it removes any leftover ink that may be presents in the instruments before they are soaked in the sporex solution and put into the sterilizer. All and any other equipment that is used for the tattooing process is wiped down

Sterilization Process for Instruments & Equipment

with wave-cide or disinfectant wipes on a daily basis or after every tattoo has been done. The entire tattooing booth is to be cleaned and disinfected at the beginning and end of every day. Before any tattoo is performed on a customer, hands must be washed for 1 to 2 minutes and all instruments that will be used for the tattoo are to be taken out of sterile packs at this time. After the tattoo is finished the sterilization process starts all over again.



Please check your PROOF for typographical errors, number accuracy and spacing. Any errors or mistakes NOT caught in the proofing process will be responsibility of the customer.

THIS DRAWING IS PROPERTY OF SIGN EDGE INC., PRICE, UTAH ALL RIGHTS RESERVED

Halos & Horns

ORDER # 451

PO #

DATE: 3/20/15

PROOF # 1

TEAM:

37 North 100 West
Price, Utah 84501

435-637-2363
FAX 435-637-9542
Cell 435-636-5418



Please contact **Latasha** for questions regarding your Proof, Lead-Time, and Rush Service Options.



5 1/4" inch wide - 4 1/4 inch high

Price Police Department

Kevin R. Drolc
Chief of Police

910 North 700 East • Price, Utah 84501
(435) 636-3190 • FAX (435) 637-1888

Joe L. Piccolo
Mayor

March 26, 2015

TO WHOM IT MAY CONCERN:

RE: Criminal Background Check on
David Lee Whittemoore
255 South 100 West, Unit 4
Price, UT 84501
DOB: 08-21-1960

The Price City Police Department has done a UCJIS criminal record check on David Lee Whittemoore. Mr. Whittemoore does not have any warrants or a criminal record in the State of Utah.

If we can be of further assistance, please feel free to contact our office at the above address or phone number.

Sincerely,

Kevin R. Drolc
Chief of Police

By: Shauna Fassett
Shauna Fassett

PRICE MUNICIPAL CORPORATION

185 EAST MAIN STREET

P. O. BOX 893

PRICE UT 84501

637-5010

Receipt No: 10.001223

Mar 26, 2015

DAVID WHITTEMOORE

POLICE DEPT. - RIGHT OF ACCESS

15.00

Total:

15.00

CASH

15.00

Total Applied:

15.00

Change Tendered:

.00

03/26/2015 09:55AM



DEPARTMENT OF THE TREASURY
INTERNAL REVENUE SERVICE
CINCINNATI OH 45999-0023

Date of this notice: 03-25-2015

Employer Identification Number:
47-3523260

Form: SS-4

Number of this notice: CP 575 G

DAVID L WHITTEMOORE SR
255 S 100 W APT 4
PRICE, UT 84501

For assistance you may call us at:
1-800-829-4933

IF YOU WRITE, ATTACH THE
STUB AT THE END OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 47-3523260. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear off stub and return it to us.

A limited liability company (LLC) may file Form 8832, *Entity Classification Election*, and elect to be classified as an association taxable as a corporation. If the LLC is eligible to be treated as a corporation that meets certain tests and it will be electing S corporation status, it must timely file Form 2553, *Election by a Small Business Corporation*. The LLC will be treated as a corporation as of the effective date of the S corporation election and does not need to file Form 8832.

To obtain tax forms and publications, including those referenced in this notice, visit our Web site at www.irs.gov. If you do not have access to the Internet, call 1-800-829-3676 (TTY/TDD 1-800-829-4059) or visit your local IRS office.

IMPORTANT REMINDERS:

- * Keep a copy of this notice in your permanent records. **This notice is issued only one time and the IRS will not be able to generate a duplicate copy for you.** You may give a copy of this document to anyone asking for proof of your EIN.
- * Use this EIN and your name exactly as they appear at the top of this notice on all your federal tax forms.
- * Refer to this EIN on your tax-related correspondence and documents.

If you have questions about your EIN, you can call us at the phone number or write to us at the address shown at the top of this notice. If you write, please tear off the stub at the bottom of this notice and send it along with your letter. If you do not need to write us, do not complete and return the stub.

Your name control associated with this EIN is WHIT. You will need to provide this information, along with your EIN, if you file your returns electronically.

Thank you for your cooperation.

03-25-2015 WHIT O 9999999999 SS-4

CP 575 G (Rev. 7-2007)

CP 575 G

99999999999

DATE OF THIS NOTICE: 03-25-2015
EMPLOYER IDENTIFICATION NUMBER: 47-3523260
FORM: SS-4 NOBOD

DAVID L WHITTEMOORE SR
255 S 100 W APT 4
PRICE, UT 84501

[Back](#)[Print Page](#)

Business Registration Completion!

You have successfully registered **Halo's and Horn's Tattoos** with the State of Utah. Please review the information provided below for applicable account details and make sure that you print out this page and any applicable forms for your records.

Please Note: You will need to directly contact the local government (municipality or county) for each business location in order to complete the business license process.

Now that you have successfully completed your business registration, you will need to renew your business entity once a year. If you have registered a DBA, you will need to renew every three years. To renew, update or make any changes to your business entity, please visit: <https://secure.utah.gov/osbr/abr>.

BUSINESS FRAUD ALERT

Corporate identity theft is on the rise! This service increases your peace of mind by notifying you when a change is made to your business, allowing you to take immediate action. To learn more please visit:

OSBR Registration Information

Please print out a copy of your OSBR registration information by clicking on the download link below.

Download:



Utah Department of Commerce, Division of Corporations and Commercial Code

Your Business Registration Number:

9359087-0151

Download:



Utah State Tax Commission

Your business has been registered with the Utah State Tax Commission. You have been assigned the following **temporary** license numbers based on the information you provided during this registration process:

Temporary License Number

Employee Income Tax Withholding:

15W91644

✓Sales and Use Tax:

15S02515

This system is not a live update to the Tax Commission. The data is transmitted daily and it will take a few days before you receive a license with your **permanent** account numbers in the mail. Please do not apply for additional sales or withholding numbers for this business. If you do not receive a paper confirmation of your account(s) or a sales license in the mail within two weeks please call 801-297-2200 or 800-662-4335.

Go to:

when you have your permanent account number(s) and sign up to file and pay electronically.

Please visit us at

for additional information on taxes and tax collection and reporting responsibilities, helpful publications, tax rates, forms, etc.

Utah Department of Workforce Services (Unemployment Insurance)

Your Unemployment Insurance Employer Identification Number:

7652910

Registration Completion

You have successfully completed the registration process. Your account has been created and you can now log in to the system. Please click on the "Log In" button in the top right corner of the page to access your account.

Please note that you will receive a confirmation email from the system within the next 24 hours. If you do not receive this email, please check your spam folder or contact our support team.

Once you have logged in, you will be able to access all the features of the system. We recommend that you complete your profile information and upload a profile picture to make the most of your account.

Thank you for registering with us!

If you have any questions or need assistance, please contact our support team at support@company.com. We are here to help you get the most out of our system.

Get More Information

Visit our website at www.company.com for more information about our products and services.

© 2023 Company Name. All rights reserved.

Our website is powered by the latest technology and is constantly updated with the latest information.

For more information, please visit our website at www.company.com.

We look forward to serving you and helping you achieve your goals.

Thank you for choosing us!

Our team is dedicated to providing you with the highest quality service and support. We are committed to your success and will do everything we can to ensure you are satisfied with your experience.

Thank you for your interest in our products and services.

Best regards,

sales@company.com

1234567890

Our team is committed to providing you with the highest quality service and support. We are committed to your success and will do everything we can to ensure you are satisfied with your experience.

Thank you for your interest in our products and services.

Best regards,

sales@company.com

1234567890

Our team is committed to providing you with the highest quality service and support. We are committed to your success and will do everything we can to ensure you are satisfied with your experience.

Thank you for your interest in our products and services.

Best regards,

sales@company.com

1234567890

Your Unemployment Contribution Tax Rate:

not available at this time

Your Unemployment Insurance PIN:

Y27149

You have been assigned a temporary unemployment insurance (U.I.) account for your business. Account information is subject to change by an examiner during the review and processing of your account registration.

Your registration will remain in a pending status until we receive confirmation that you have paid an employee or corporate officer for services rendered. Please call 801-526-9235 opt 2 or toll free at 1-800-222-2857 opt 2 to confirm these payments and to activate your account.

After completion of the examiner's review, a new employer determination letter and PIN confirmation will be mailed to you. The determination letter will contain your confirmed account number, industry classification, and contribution rates. Quarterly reports will be mailed to you or these reports can be filed on our website at <http://jobs.utah.gov>. Your Employer Registration/U.I. Account Number and PIN are required to access your account online.

City Business License Information

According to our data, you are in the following city: Price . This city does not currently have its business licensing forms online through this service. You may be able to find information for your city through the Web site.

Workers Compensation Information

Because you indicated that you will have employees you will be required to obtain Workers Compensation Insurance. Here are some links for additional information.



Business Name Registration / DBA Application

* Adding or removing an Applicant/Owner will affect it's status as a General Partnership or Sole Proprietorship you must submit a Registration Information Change Form*

If you want a new name (adding or changing the existing name), a new DBA filing is required

BUSINESS INFORMATION

1. Requested Business Name: **Halo's and Horn's Tattoos**
2. Purpose of the Business: The purpose of this business is to provide tattoo art for customers who want to be tattooed.
3. Business address: 585 E. Main Street Price UT 84501
Street Address City State Zip
- 4.

REGISTERED AGENT (Required Information):

- 4a. Rhiannon K Willoughby 4b. 435-630-9083
Print the Registered Agent Name Daytime Phone Number

4d. 255 S 100 W unit 4 Price UTAH 84501
Street Address ONLY City State Zip

INFORMATION ABOUT YOU THE APPLICANT/OWNER

I
II

If the applicant/owner is a business, the business entity must be in good standing and incorporated, registered or qualified in the state of Utah.
When transferring ownership, a letter of transfer must be attached.

5. APPLICANT/OWNER INFORMATION

Is the applicant/owner a registered business in the state of Utah? No

[] Check this box if the name of the registered agent listed above is also the applicant/owner. If box is not checked please complete 5a through 5c.

5a. David L Whittemoore
Print Person or Business Name

5c. 255 S 100 W unit 4 Price
Address City

5b. David L Whittemoore Applicant
Signature and Title of Applicant/Owner UT 84501
State Zip



State of Utah
Department of Commerce
Division of Corporations & Commercial Code

This certifies that this registration has been filed and approved on 25, March 2015 in the office of the Division and hereby issues this Certification thereof.

Kathy Berg

KATHY BERG
Division Director

Under GRAMA {63-2-201}, all registration information maintained by the Division is classified as public record. For confidentiality purposes, the business entity physical address may be provided rather than the residential or private address of any individual affiliated with the entity.

WARNING: The filing of this application and its approval by the Division does not authorize the use in the state of Utah of an assumed name in violation of the rights of another under federal, state, or common law (U.C.A. Section 42-2-5 Et seq.) **Once approved the DBA is registered for 3 years.**

OSBR Registration Information

Preregistration Questions

Have Federal Employer Identification Number: **Yes**

Have Sales and Use Tax License: **No**

Have Employer Withholding Account: **No**

Have you filed your Articles of Incorporation, Articles of Organization, Partnership or Business Name Registration: **No**

Have Unemployment Insurance Employer Identification Account:

Have Streamlined Sales Tax (SST) Number: **No**

Business involves motor vehicle dealerships or vehicle sales, body shops, transporting, dismantling, manufacturing, distributing or crushing vehicles: **No**

Declared Entity Type

Entity Type: **Sole Proprietorship**

Entity Subtype: **Under an assumed name (a business name or DBA)**

Business Name

The business name you chose to register is: **Halo's and Horn's Tattoos**

Primary Physical Business Address - Business Headquarters

Utah Business Name: **Halo's and Horn's Tattoos**

Address 1: **585 E. Main Street**

Address 2:

City, State, Zip: **Price, UT , 84501**

Business Phone: **435-630-9083**

Fax:

> Please select from the list below, the **basic nature/purpose** of your business:

71 Arts, Entertainment, and Recreation

> Please select from the list below a **more detailed nature/purpose** of your business:

711 Performing Arts, Spectator Sports, and Related Industries

> Please select from the list below a **more detailed nature/purpose** of your business:

71151 Independent Artists, Writers, and Performers

> In the box below, please describe, in detail, the purpose or nature of your business:

Primary Physical Business Address - Business Headquarters

- > What is the date you will start or did start doing business? May 01, 2016
- > What is the closing month of this business' accounting year? May
- > Will you use, treat, store, sell, emit, manufacture, or dispose of any chemical, combustible, or hazardous materials? Also, answer yes to this question if you are a dry cleaning business, or if you are going to have x-ray equipment in any of your offices. Yes
- > Do you have or are you going to have employees working for this business, including officers of both regular and S corporations? Yes
- > Do you need a Utah withholding account? If you don't currently have one and are going to pay Utah wages to employees working for this business, you must choose Yes. If you are not going to have employees or if you already have a withholding account, choose No. Yes
- > Will you sell, lease, rent or repair any kind of tangible personal property or physical product? If selecting "No", a sales tax license will not be issued. Yes
- > Have you ever owned, operated, or been part of any business in the state of Utah in the position of owner, officer, director, incorporator, manager, member, partner, or registered agent? No

Environmental Questions

- > What type of waste will your business generate (solid, hazardous, etc.)? Solid, hazardous, liquid, gaseous, or other
- > Will you have on-site any hazardous substances at any of your business locations? No
- If Yes...In what quantity?
- > Will your business release any pollutants into the air, water or land at any of your business locations? No
- > Will you have any devices at any of your business locations containing radioactive material or X-ray equipment on site? No
- > Will new underground storage tanks containing petroleum, new or used oil, or hazardous substances be installed at any of the businesses facilities or locations? No
- > Is the necessary water and sewer infrastructure already in place for each business location? Yes

Employees

You indicated that you currently have or are going to have employees working for this business.

- > What is the highest number of employees you expect to have employed during your first year of business? 1
- > What is the date you will start or did start paying wages in Utah? 06/01/2016
- > Will you have any employees involved in Agriculture? No

Employees

If Yes... Will you pay wages to all agricultural workers that amount to more than \$20,000 per calendar quarter?

What is the highest number of agricultural workers expected to work in the next 12 months?

Will you employ more than 10 agricultural workers in 20 different weeks during the calendar year?

> Please estimate the amount of Utah wages expected to be paid in a calendar year: \$10,000 or less

Sales

You indicated that you are going to sell, lease, rent or repair any kind of tangible personal property or physical product.

> When will you start selling or making purchases? Mar 10 2015

> Estimate your annual net taxable sales and purchases. \$10,000 or less

> Do you want to voluntarily file your sales tax on a monthly basis? No

> Will you sell goods or services from **only one fixed Utah business location** (includes vending machine operators and door-to-door sellers with only one warehouse)? Yes

> Will you sell goods or services from **more than one fixed Utah business location** (includes vending machine operators and door-to-door sellers with more than one warehouse)? No

> Will you do one or both of the following? No

a. Sell goods or services that are **shipped from outside Utah to a Utah customer(s)**?

b. Have goods or materials **delivered from outside Utah to a location(s) in Utah** other than your fixed place of business?

> Will you do multi-level marketing? No

> Will you charge **admission or fees** for any entertainment, recreation, exhibition, cultural or athletic activity provided somewhere other than your business location? No

> Will you provide services (**cleaning, washing, dry cleaning, repairing or renovating** tangible personal property) at non-fixed places of business and not sell tangible personal property? No

> Will you receive **recurring payments for leases or rentals** of tangible personal property or services? No

> Are you a seller who has **no physical or representational presence in Utah** who is selling goods or services shipped direct by U.S. Mail or common carrier to Utah customers? No

> Will you sell **grocery food**? No

Sales

- > Will you **sell motor vehicles, aircraft, watercraft, manufactured homes, modular homes or mobile homes** in a city or town with the resort communities tax? No
- > Are you a **utility** providing telephone service, electricity or gas? No
- > Will you have **retail sales of new tires** ? This includes new tires sold as part of a vehicle sale, new tires bought on or for rented vehicles, or new tires bought from anyone not collecting the Waste Tire Recycling Fee. No
- > Are you a **restaurant**? No
- > Will you **rent motor vehicles** (12,000 pounds or less) **to customers for 30 days or less**? No
- > Will you **purchase goods or services tax-free from outside Utah** that you or your business will store or use in Utah? No
- > Will you sell **residential fuels** (electricity, heat, gas, coal, fuel oil, firewood, and other fuels for residential use)? No
- > Are you a municipality that generates your own taxable **municipal energy**, -OR- do you estimate you will collect municipal energy tax of over \$1 million annually? No
- > Will you sell taxable **municipal energy**? No
- > Do you provide only the **transportation component of taxable energy** delivered to the point of sale or use? No
- > Will you sell **disposable cell phones** or disposable cell phone minutes? No
- > Will you be the first seller in Utah of **lubricating oil** in packages of less than 55 gallons? No
- > Are you a cable operator or a **multi-channel video or audio service** provider? No
- > Are you a **sexually explicit business**? No
- > Will you provide **telecommunications services** to end consumers? No
- > Are you a **telephone line** provider (radio, land line, VOIP, etc.)? No
- > Will you need a **cigarette or tobacco license**? No

Business Addresses and Locations

This is a list of your business locations and mailing addresses.

Physical Business Locations

Address	City, State, Zip	County	Address Type
536 E. Main Street	Provo, UT 84601	Utah	Headquarters
536 E. Main Street	Provo, UT 84601	Utah	Primary Utah Location

Business Addresses and Locations

Primary Utah Location

Address Line 1: 5311 E. Main Street

Address Line 2:

City, State, Zip: Panguitch, UT 84650

County: Carbon

Business Phone: 435-631-3083

Fax:

> Is the business doing business as (DBA) under any assumed (alias'/DBA) names?

No

> What is the name you are using as a alias/DBA?

Archie and Marilee's Restaurant

> If this location's basic nature/purpose differs from the business as a whole, please select from the list below:

13 Arts, Entertainment, and Recreation

> If this location's basic nature/purpose differs from the business as a whole, please select from the list below:

20 Food and Beverage Retail, Wholesale, or Service

> If this location's specific nature/purpose differs from the business as a whole, please select from the list below:

2000 Food and Beverage Retail, Wholesale, or Service

> In the box below, please describe, in detail, the purpose or nature of your business at this location if it differs from the following:

The purpose of this business is to provide more of a restaurant view than to be a cafe.

> What are your expected hours of operation?

Open 7 days a week

Open: 08:00 PM

> When will this outlet start selling or making purchases?

08/01/2019

> Will your business be based in a Home or Commercial location?

Commercial

> If Home-based, are you going to have clients in your home?

> Will you use, treat, store, sell, emit, manufacture, or dispose of any chemical, combustible, or hazardous materials? Also, answer yes to this question if you are a dry cleaning business, or if you are going to have x-ray equipment in any of your offices.

No

> Are you providing motel, hotel, trailer court, campground or other lodging services?

No

> Will you have restaurant sales, or sales of prepared foods and beverages?

No

Business Addresses and Locations

- > Will your business involve the sale of second-hand merchandise excluding vehicles? For example, pawn shops, auctions houses, second-hand store, etc... No
- > Will your business include an auction house or involve an auctioneer? No
- > Will your business involve transportation, i.e., taxicab, special transportation for the handicapped, horse drawn carriage, auto towing, etc.? No
- > Will your business sell any type of fireworks, inside or outside? No
- > Will your business sell and/or serve alcoholic beverages? No
- > Are you a sexually explicit business? No
- > Will your business sell tobacco products? No

Environmental Questions

- > What type of waste will your business generate (solid, hazardous, etc.)? Bio-hazardous waste
- > Will you have on-site any hazardous substances at any of your business locations? Yes
- If Yes...In what quantity? Small, bio-hazardous
- > Will your business release any pollutants into the air, water or land at any of your business locations? No
- > Will you have any devices at any of your business locations containing radioactive material or X-ray equipment on site? No
- > Will new underground storage tanks containing petroleum, new or used oil, or hazardous substances be installed at any of the businesses facilities or locations? No
- > Is the necessary water and sewer infrastructure already in place for each business location? Yes

Mailing Addresses

Address	City, State, Zip	County
555 E. Main Street	Price, UT 84501	

Correspondence & Communication

Listed below are types of mailings that will be sent to you.

Mailing Type	Address Selection
Sales/Use Tax	555 E. Main Street
State Withholding Tax	555 E. Main Street
Business Mailing	555 E. Main Street
Unemployment Insurance Tax	555 E. Main Street

Business Addresses and Locations**Mailing Type**

Unemployment Insurance Claims

Address Selection

[REDACTED]

Ownership and Management Information

Position	Principal's Name	Principal Type	Address	SSN / FEIN
Registered Agent	Rhiannon Willoughby	INDIVIDUAL	255 S 100 W unit 4	*****1406
Applicant	David Whittemoore	INDIVIDUAL	255 S 100 W unit 4	*****3260

Existing Account Information for this Business

You indicated that you already have accounts set up for this business or you are registering a foreign entity.

Internal Revenue Service

Federal Employer Identification Number (FEIN): [REDACTED]

Utah State Tax Commission

Sales and Use Tax or Use Tax Only Number:

Employee Income Tax Withholding Number:

Streamlined Sales Tax (SST) Registration Number:

Utah Department of Commerce, Division of Corporations and Commercial Code

Business Registration Number: [REDACTED]

Department of Workforce ServicesUnemployment Insurance Employer Identification
Account Number: [REDACTED]**Electronic Signatures**

Applicant: [REDACTED]

Mayor
JOE L. PICCOLI
City Attorney
NICK SAMPINOS
Community Director
NICK TATTON
Finance Director
PAT LARSEN
City Treasurer
SHARI MADRID
City Recorder
LAURIE TRYON



COMMERICAL APPLICATION FOR UTILITY SERVICE

Utilities Department

P.O. Box 893 ~ 185 East Main Street, Price, Utah 84501
PH. (435) 636-3196 FAX (435) 637-2905
(Please Answer All Questions)

City Council
KATHY H. SMITH
RICK DAVIS
RICHARD TATTON
JEFF NIELSEN
JEANNE MCEVOY

Connection Date: _____

Name of Business: Halo's and Horn's

Service Address: 585 E main st.

Employer ID # _____

Mailing Address: 585 E. main st.

City Price State UT Zip 84501

☐ Own

☒ Renting

☐ Buying

Requested by:

Name David L. Whittemore

Title: _____ Phone: (435) 630-9083

Address: 255 S. 100 W. unit 4

Local Manager:

Name: _____

Address: _____

Business Owner Information:

Name: David L. Whittemore

S.S.N: 561-13-9573 DOB 08/21/60

Address: 255 S 100 W unit 4

Phone #: (435) 630-9083

Drivers License # 567-13-9573

If Renting, Who Owns the Building:

Name: Kerry Kromtel

Address: P.O. Box 103

Wellington UT 84542

Phone # 435/650-7193

State Issued: AZ

Are you in the Military? ☐ Yes ☒ No

DESCRIPTION OF BUSINESS: Tattoo Shop

I, the undersigned, on behalf of the above-named business, hereby certify that the information provided above is true and correct and hereby further acknowledge and agree that approval of this application will entitle said business to receive utility services from Price City, including electrical, water and sewer, subject to the following terms and conditions:

1. That payment of all utility bills, in full, shall be made upon receipt thereof and by no later than ten (10) days following the date set forth on said utility bills.
2. That if said business becomes delinquent in the payment of any such utility bills, Price City shall have the right to demand payment of the bill in full and to thereafter suspend further utility services until the bill or bills have been paid in full.
3. That a service charge of eighteen percent (18%) per annum (1.5%) per month, will be charged on all past due accounts.
4. That said business is obligated to pay all interest which accrues on its unpaid account, court costs, a reasonable attorney's fee and any and all collection costs incurred by Price City, if a collection action or other lawsuit is commenced for that purpose.
5. That Price City is responsible for maintenance of the sewer line and water line servicing the business identified above from the City's main lines to the water meter and that said business is responsible for maintenance of the sewer line and water line from the meter to the business facility.
6. That, if requested, said business shall post a deposit, as may be hereafter required in the event of delinquency.
7. That said business shall abide by the ordinances and resolutions regulating utility service within Price City.

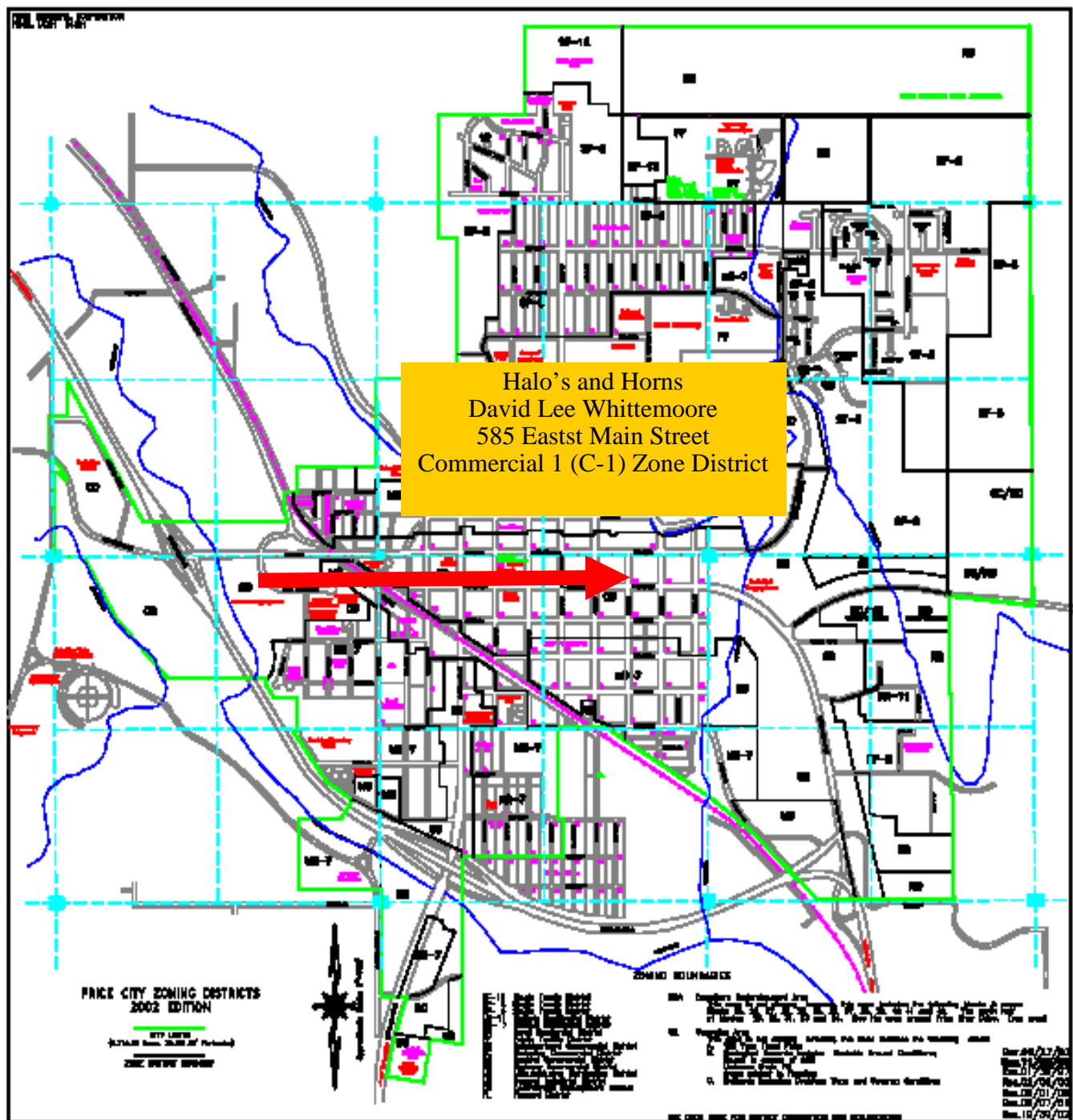
I hereby certify that I am authorized to sign and submit this application on behalf of said business.

David Lee Whittemore
Signature of Business Customer representative

3/24/15
Date

Application Approved By _____

Amount of Deposit _____



AGREEMENT

THIS AGREEMENT is made and entered into by and between PRICE CITY, a Municipal Corporation, having an address of 185 East Main, P.O. Box 893, Price, Utah 84501, hereinafter referred to as "City" and [HALO'S AND HORNS, DAVID LEE WHITTEMOORE](#), having an address of 585 East Main Street, Price, Utah 84501, hereinafter referred to as "Owner".

RECITALS:

- A. Owner operates a business at 585 East Main Street Price, Utah, known as [Halo's and Horns](#).
- B. Owner's business includes skin tattooing, skin art, piercing and the potential sale of gifts.
- C. City is desirous of preventing the sale of drug paraphernalia and pornographic materials.
- D. City and Owner are desirous of entering into this Agreement for the purpose of solidifying Owner's commitment to avoid the sale of pornographic materials and drug paraphernalia.

With the following as a backdrop, the parties hereto expressly agree as follows:

- 1. Owner hereby agrees to refrain from offering to sell, selling, exhibiting, directly or indirectly, any items of merchandise which may be identified as or considered under Utah Law as: (a) drug paraphernalia; and/or (b) pornographic materials; and/or (c) subject the business to the terms and conditions of the Price City Sexually Oriented Business Ordinance.
- 2. In the event that Owner violates the terms of Owner's Conditional Use Permit and/or the terms of this Agreement, Owner hereby acknowledges and agrees that the Owner's Conditional Use Permit and Business License may be revoked by Price City.
- 3. This Agreement shall remain binding upon the City, Owner and his respective heirs, successors and assigns.
- 4. Time is of the essence of this Agreement.

DATED: _____

PRICE CITY, a Municipal Corporation

OWNER(S):

Joe Piccolo, Mayor

[Robert Oliver](#)

Chair, Planning and Zoning Commission

ACKNOWLEDGEMENT AGREEMENT FOR CONDITIONS OF LAND USE AS REQUIRED BY THE PRICE CITY PLANNING AND ZONING COMMISSION AND AS AGREED TO BY THE LAND USE APPLICANT FOR A SKIN ART, TATTOO, PIERCING LAND USE LOCATED AT 585 EAST MAIN STREET WITHIN THE COMMERCIAL 1 (C-1) ZONING DISTRICT

Purpose: the purpose of this agreement is to establish the terms and conditions of an agreement between Price City and **SOUTHEASTERN INTEGRATIVE HEALING ARTS CENTER**, regarding the conditions of land use associated with **A SKIN ART, TATTOO, PIERCING LAND USE LOCATED AT 585 EAST MAIN STREET WITHIN THE COMMERCIAL 1 (C-1) ZONING DISTRICT** as it is associated with **HALO'S AND HORNS AND DAVID LEE WHITTEMOORE**.

Parties: this agreement is made by and between Price City (City), 185 East Main Street, Price, Utah 84501 and **HALO'S AND HORNS AND DAVID LEE WHITTEMOORE**, (Applicant), for the property located at **585 East Main Street**.

Term: the term of this agreement commences on **April 6, 2015** and will perpetually run with the land unless terminated based on a change of use or other performance or compliance factors as outlined in the Price City Land Use Management and Development Code (Code). This contract is further subject to compliance with all Code requirements and other state, federal or local permitting.

The parties identified above hereby agree to the following:

Applicant Shall:

- Arrange for completion of building safety inspections by the Price City Building Inspector and Price City Fire Chief, prior to business occupancy, and compliance with all safety recommendations stemming from the review finding that properly inspected and updated commercial buildings protect the health, safety and welfare of the community.
 - Any building renovations to be completed under the auspices of a Price City Building Permit.
- Completion of a written agreement between Halo's and Horns, David Lee Whitmore, and Price City regarding the restriction of sales of items that may be considered illicit drug paraphernalia or that would subject the business to the provisions of the SOB ordinance finding that a clear and written record of approved land use matters mitigates the potential for future misunderstandings.
- No activity or operations that may be considered in violation of any state statute or local municipal rule, regulation or ordinance finding that legally operating businesses provide economic value to the community and increase commercial activity
- No on street parking finding that the ingress and egress from the parking lot is adjacent to an intersection and a blind vertical curve in Main Street. All parking to be maintained in the off street parking lot.
- No signage, other than window signage depicted in application authorized finding that no sign plan has been submitted for review. Any additional business signage must be submitted for review and consideration and possible approval prior to installation.
- Maintenance of all State of Utah and Southeastern Utah District Health Department permits, licenses and other requirements in good standing finding that properly licensed and permitted businesses protect the health, safety and welfare of the community.
- No conditions at the property or structure that violate the Price City Property Maintenance Code finding that properly maintained properties protect area property values and is consistent with the Price City General Plan.

Price City Shall:

- Authorize the land use contemplated herein and under the terms and conditions set forth as indicated.

SIGNED THIS ____ DAY OF _____, 20____.

Price City

Applicant:

By Robert Oliver, Planning Commission Chair

David Lee Whittemoore

ATTEST:

Sherrie Gordon, City Recorder

CONDITIONAL USE PERMIT

THIS PERMIT IS HEREBY APPROVED FOR:

**A LAND USE OF: A SKIN ART, TATTOO,
PIERCING LAND USE, LOCATED AT 585
EAST MAIN STREET, WITHIN THE
COMMERCIAL 1 (C-1) ZONING DISTRICT**

CONSISTENT WITH THE TERMS, CONDITIONS AND REQUIREMENTS SET FORTH
BY THE PRICE CITY PLANNING AND ZONING COMMISSION, THE PRICE CITY
COUNCIL AND THE PRICE CITY LAND USE MANAGEMENT AND DEVELOPMENT
CODE.



SIGNATURE _____

DATE _____